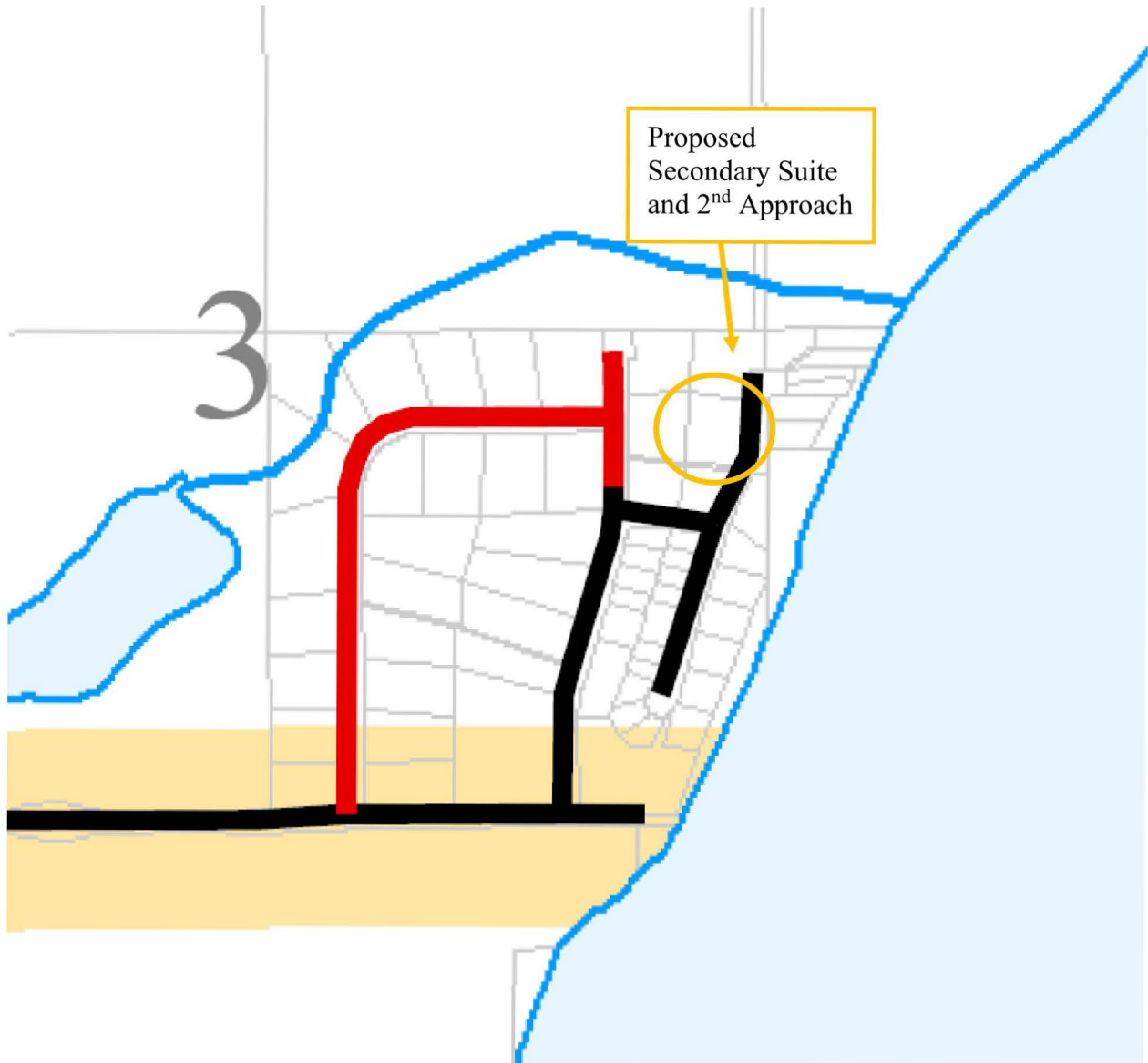
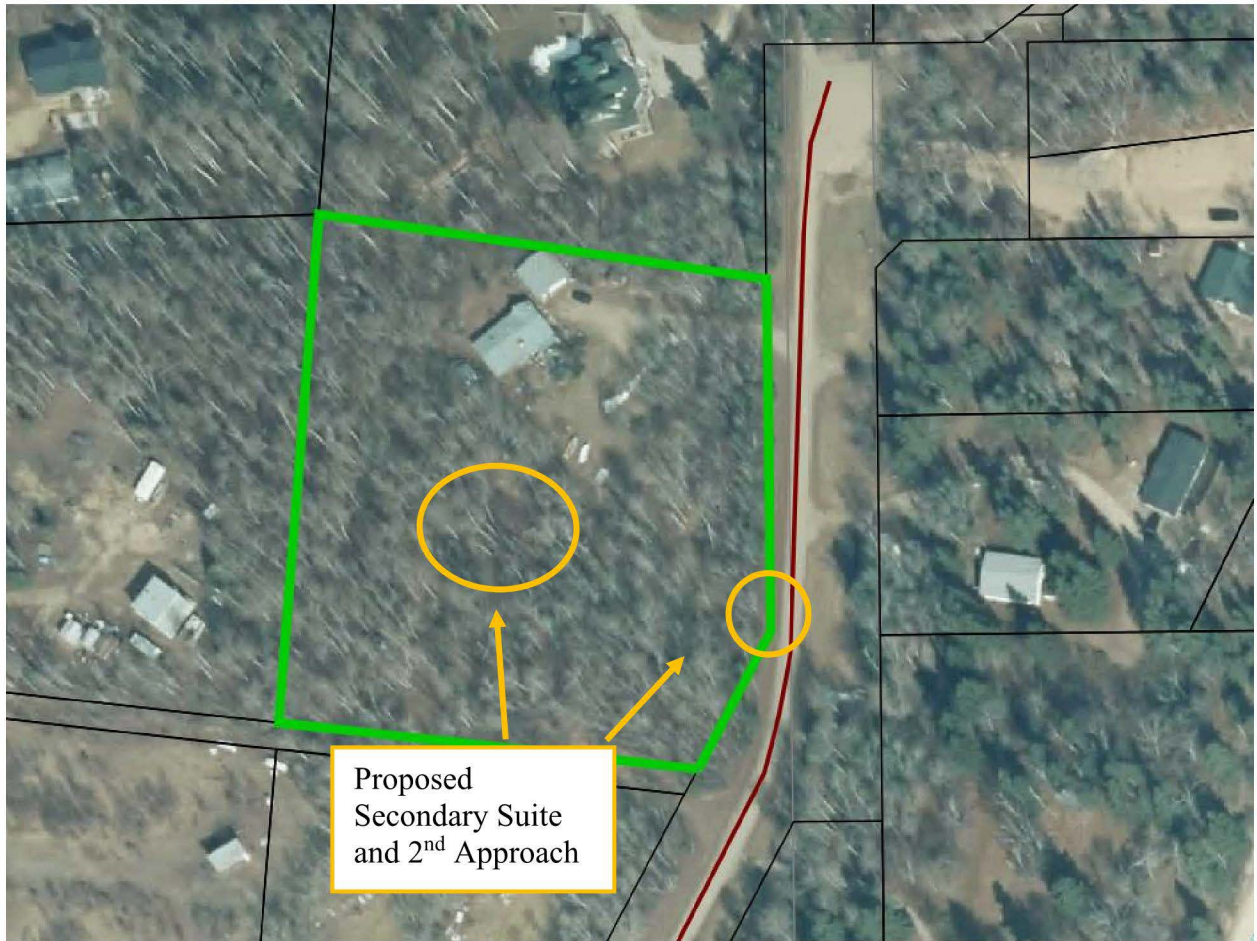


# APPENDIX B

2024-D-191 & 2024-D-192









**MUNICIPAL DISTRICT OF BONNYVILLE NO. 87**

Bag 1010, Bonnyville AB T9N 2J7  
Phone: 780-826-3171 Fax: 780-826-4524

**2024-D-192**

DEVELOPMENT PERMIT

OFFICE USE ONLY

MUNICIPAL DISTRICT  
BONNYVILLE NO. 87

**DEVELOPMENT PERMIT APPLICATION**

I hereby make application under the provisions of the M.D. of Bonnyville No. 87 Land Use Bylaw for a Development Permit in accordance with the plans and supporting information submitted herewith and which form part of this application.

**APPLICANT INFORMATION:**

Name of Applicant: Jamie Herzog & Patti Chrisp Contact Name: Patti Chrisp/Jamie

Daytime Phone #: [Redacted] Email Address: [Redacted]

Address: [Redacted] Postal Code: [Redacted]

Registered owner: Jamie/Patti Daytime Phone #: [Redacted]

Address: [Redacted] Postal Code: [Redacted]

**LAND INFORMATION:**

Plan: 922 2588 Block 1 Lot 2 Roll No. 6502033003

Part (eg NW, SW, NE, SE): SE3 1/4 Section: 3 Township: 65 Range: 2 W4M

Rural Address: 308 42208 Twp 65D Is the property currently under subdivision? no

Zoning: 0 Ward: CR Parcel Size: 2.99 acres Subdivision: Whispering Spruce

**Proposed Use:**

Residential  Agricultural  Commercial  Industrial  Recreational

**Development Description:**

SFD  SFD with Garage  Detached Garage  RTM  RTM with Garage  Mobile Home  Shop

Deck  Basement Development Other: shop/living

Square Footage: Lower 980 sq ft Building Height: \_\_\_\_\_ Setbacks: Front \_\_\_\_\_ Rear \_\_\_\_\_ Side1 \_\_\_\_\_ Side2 \_\_\_\_\_

Required Services:  Temp Electrical  Temp Gas  Electrical  Gas  Plumbing  Sewer

Have the utility service providers been contacted to ensure serviceability for this project?  Yes  No

**NOTE: For all developments other than home businesses, a SITE PLAN SKETCH MUST accompany this permit application, indicating the location of the development in relation to the property.**

Estimated project start date: Aug 1, 2024 Estimated completion date: Nov 1, 2024  
Estimated project cost or contract price: \$ 250,000.00 Development Fee: \$ 175.00

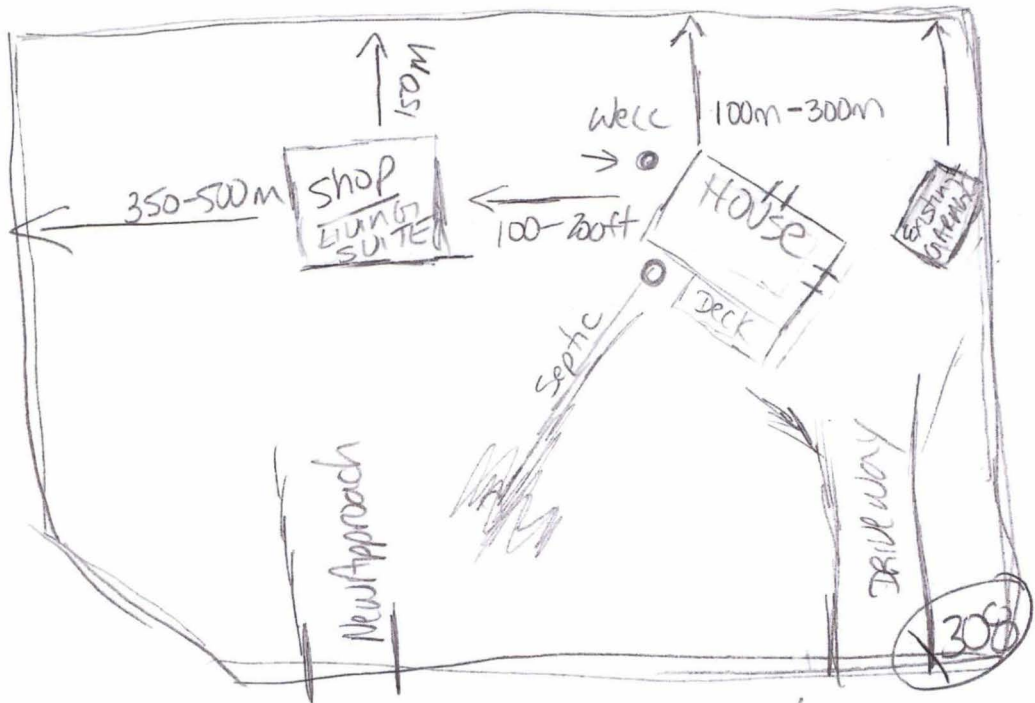
The M.D. of Bonnyville will be disclosing to TELUS, ONLY FOR THE PURPOSE OF 911, the property owner names, legal land descriptions and the rural serviceable addresses for the properties that are created or modified as a result of the approval of this application. This release of information and disclosure of release to you, is in accordance with Section 17 of the Freedom of Information and Protection of Privacy Act, which authorizes disclosure based upon compelling circumstances affecting anyone's health or safety. Should you require additional information, please contact the municipality's FOIP coordinator.

I hereby give my consent to allow all authorized persons the right to enter the above land and/or buildings, with respect to this application only. I understand and agree that this application for a development permit and any development permit issued pursuant to this application, or any information related thereto, is not confidential information and may be released by the M.D. of Bonnyville.

Date: July 2/2024 Signature of Applicant: Jamie Herzog  
Receipt #: 380486 Date: JUL 05 2024

M4 R2 T65 S3 QSE

Tree Clearing



Revache / New Approach

42208 Twp 650

Total A.G 131.91

Sq FT HOUSE 1419.88

Semi-FINISHED Levels(2) - PERMITS HAVE BEEN PULLED for BASEMENT



# PATTY CHRISP



## DRAWING SCHEDULE

TITLE PAGE	1
FRONT ELEVATION	2
LEFT ELEVATION	3
REAR ELEVATION	4
RIGHT ELEVATION	5
FOUNDATION PLAN	6
MAIN FLOOR STRUCTURAL	7
MAIN FLOOR PLAN	8
UPPER FLOOR PLAN	9
MAIN FLOOR ELECTRICAL	10
UPPER FLOOR ELECTRICAL	11
BUILDING SECTION A	12
CONSTRUCTION DETAILS	13

## AREA SCHEDULE

NAME	AREA
UPPER FLOOR AREA	785.8 sq ft.
GARAGE FLOOR AREA	980.0 sq ft.

EVERY EFFORT HAS BEEN MADE TO PROVIDE COMPLETE AND ACCURATE PLANS, HOWEVER, THE DESIGNER ASSUMES NO LIABILITY FOR ERRORS OR OMISSIONS WHICH MAY EFFECT CONSTRUCTION. IT IS THE RESPONSIBILITY OF THE BUILDER TO CHECK AND VERIFY ALL DIMENSIONS, ELEVATIONS, AND DETAILS PRIOR TO CONSTRUCTION. ANY DISCREPANCIES ARE TO BE REPORTED TO THE DESIGNER AND CORRECTIONS WILL BE MADE TO THE DRAWING.

ALL WORK SHALL CONFORM TO THE CURRENT RESIDENTIAL STANDARDS OF THE NATIONAL AND/OR PROVINCIAL BUILDING CODES AND SHALL BE EQUAL IN ALL RESPECTS TO GOOD BUILDING PRACTICE. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DRAWINGS. WINDOW PROVIDER SHALL PROVIDE ACTUAL ROUGH OPENINGS.

THE COPYRIGHT OF THESE DRAWINGS IS HELD BY DEER HAVEN DESIGN. ANY DUPLICATION IN PART OR WHOLE IS STRICTLY PROHIBITED. CONTACT FOR A REPRODUCTION LICENSE.

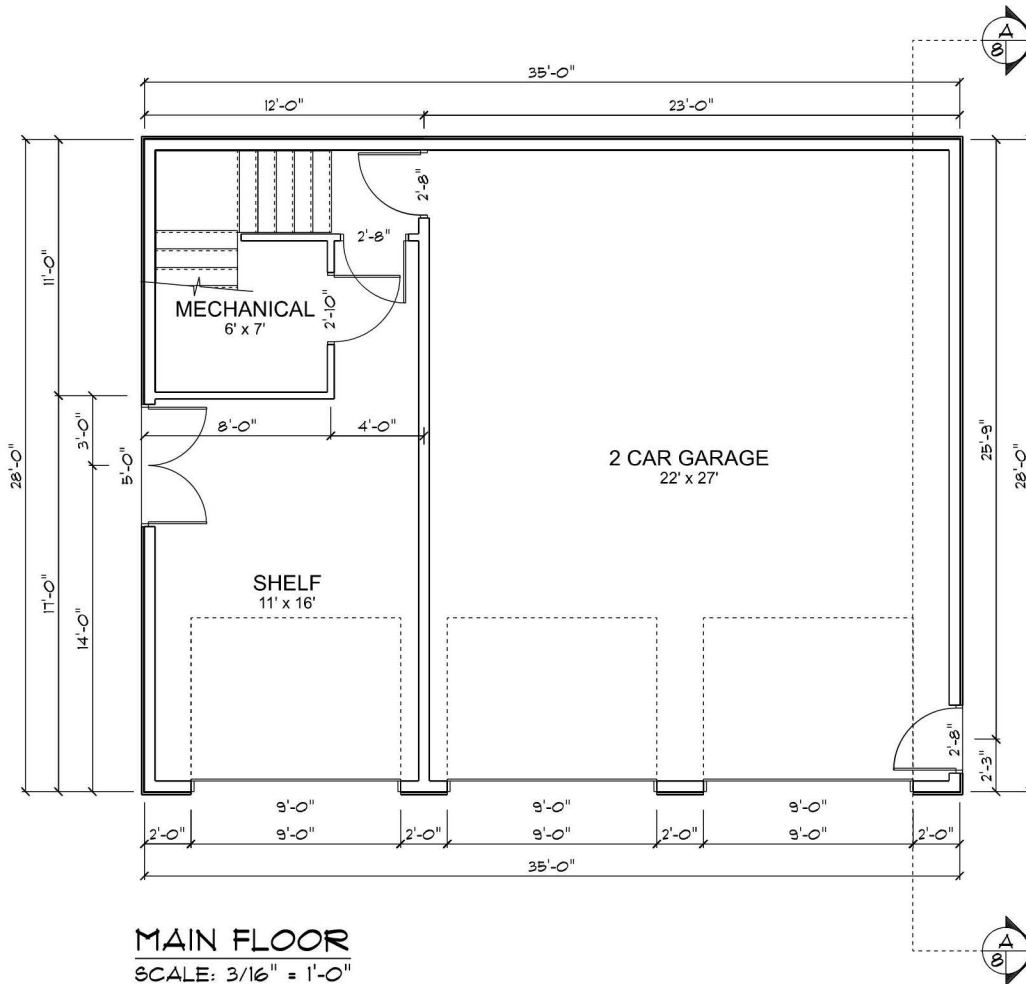
**Deer Haven Design**

DEERHAVENDESIGN@GMAIL.COM  
 The purchaser and/or builder of this plan releases Shania Clay and Deer Haven Design from any claims that may arise during the construction of this structure or anytime thereafter.

Garage House\_Andy Laurie  
**TITLE PAGE**

DRAWN BY: Shania Clay
SCALE: As Noted
DATE: June 27, 2024
PHONE:

PAGE:  
**1**



**Deer Haven Design**  
DEERHAVENDESIGN@GMAIL.COM  
The purchaser and/or builder of this plan releases Shania Clay and Deer Haven Design from any claims that may arise during the construction of this structure or anytime thereafter.

**Garage House\_Andy Laurie  
MAIN FLOOR PLAN**

DRAWN BY: Shania Clay

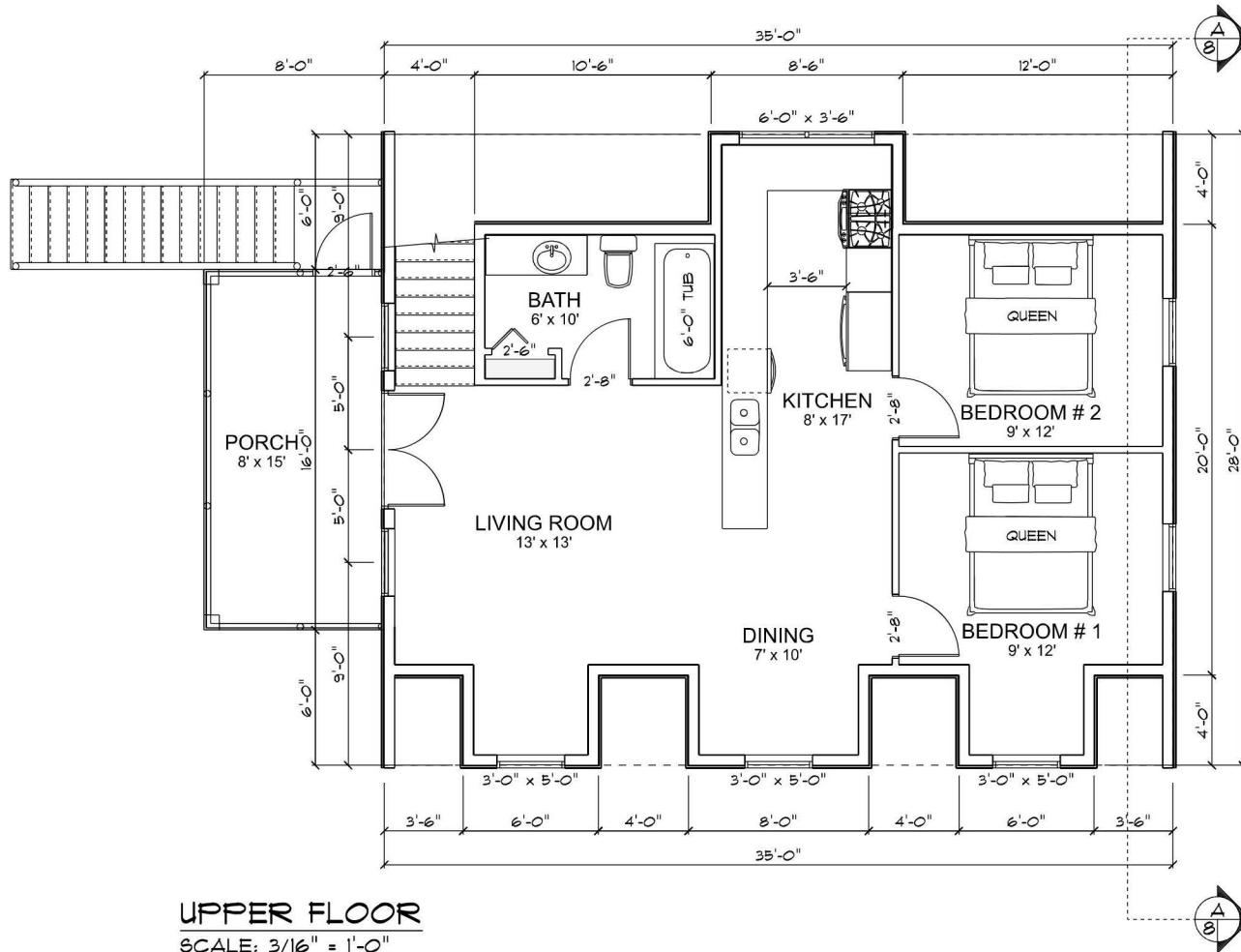
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DATE: June 27, 2024

PHONE:

PAGE:

8



**UPPER FLOOR**  
 SCALE: 3/16" = 1'-0"

**DH Deer Haven Design**  
 DEERHAVENDESIGN@GMAIL.COM  
 The purchaser and/or builder of this plan releases Shania Clay and Deer Haven Design from any claims that may arise during the construction of this structure or anytime thereafter.

<b>Garage House_Andy Laurie UPPER FLOOR PLAN</b>	
DRAWN BY: Shania Clay	
SCALE: 3/16" = 1'-0"	
DATE: June 27, 2024	
PHONE:	PAGE: <b>9</b>