



**50th Anniversary  
Alberta Trappers' 2025 Rendezvous  
50 Years In The Making**

PO Box 6020  
WESTLOCK, AB T7P 2P7  
**780-349-6626**  
info@albertatrappers.com  
[www.albertatrappers.com](http://www.albertatrappers.com)



**Rendezvous and Outdoorsman Show  
Plamondon Festival Centre, Plamondon, AB  
July 4th - 5th, 2025**

The Alberta Trappers' Association sees an Alberta where the sustainable harvest and management of wild furbearers is an established and recognized conservation activity integral to our heritage, culture and identity. The ATA is a non-profit, provincial organization that represents and serves the needs of trappers in Alberta. The Alberta Trappers' Association also strives to promote outdoor education to communities throughout the Province with a focus on youth. This is accomplished through activities, mentoring programs and presentations to schools and youth organizations. Our mission is to ensure that trapping continues in Alberta as a way of life that promotes respect for wildlife and stewardship of the land. Our largest fundraising event is our annual Rendezvous.

The 2025 Rendezvous in Plamondon, AB will see trappers, other like-minded individuals and businesses from across Alberta and beyond, gather to celebrate the rich tradition of trapping in Alberta. The event has taken place for 50 years and is held in various locations across the Province.

Your hosts for 2025 are **The Lac La Biche Local**  
**and our Board of Directors.**

Upwards of 1,000 people from all walks of life and interests, including families and their extended families will gather at this fun filled event. The Rendezvous includes:

- **Trade Show** with wide variety of vendors and services
- Valuable and informative **Demonstrations** by some of Canada's most skilled and experienced trappers
- **Seminars**
- A **Kids Korner** will provide interesting activities for kids under 14 years old
- Profiling world class initiatives and research partnership projects with **Environment Canada** and **Alberta Universities**
- Guest **Speakers**



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- **Competitions** including the highly attended **Ultimate Trapper** competition
- Live and Silent **Auctions** of items from businesses around the province
- **BBQ** and **Dance** on Friday
- **Dinner** and **Dance** on Saturday

There is also a presentation of awards including, Award of Merit, Arthur E. Robison Memorial, George Kelley Wolf Conservation & Management, Kramer Trapping Family of the Year, Chris Wilke Memorial and Gerald & Christella Plamondon Scholarships.

***We are looking for assistance from businesses to help make our event is a success. Below, you will find a number of sponsorship opportunities that are available. If you are unable to sponsor one of our events, or a portion of one of our events, please consider donating an item or gift card for our silent or live auctions. We appreciate all levels of support!***

## **SPONSORSHIP OPPORTUNITIES & LEVELS**



**PLATINUM LEVEL \$10,000 and up**

**You will receive 4 complimentary weekend passes & Trade Show Booth**

Includes banner promotion, table promotion, correspondence promotion, web and social media promotion and special recognition at all events including Friday Night Beer Social Bean Buster Challenge and VIP seating for Saturday night banquet.



**GOLD LEVEL \$5,000 - \$9,999**

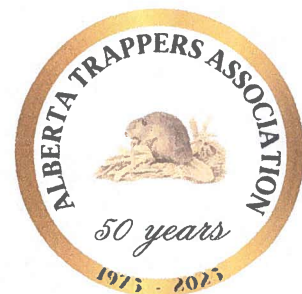
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Sponsorship Level is for the Dinner Friday Evening. Sponsored event recognition, correspondence, web and social media promotion and VIP seating for Saturday night banquet



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**SILVER LEVEL \$2,500 - \$4,999**

**You will receive 2 complimentary weekend passes & Trade Show Booth**

Sponsorship level is for listed events selected. Recognition on web and social media

Choose one or more of the following at the **Silver Level**:

- |   |   |
|---|---|
| <input type="checkbox"/> UTC (Ultimate Trapper Competition) | <input type="checkbox"/> Friday Evening Entertainment |
| <input type="checkbox"/> Friday Lunch                       | <input type="checkbox"/> Signage                      |
| <input type="checkbox"/> Friday Supper                      | <input type="checkbox"/> Saturday Breakfast           |



**BRONZE LEVEL \$1,000 - \$2,499**

**You will receive recognition at listed events selected and receive 2 complimentary weekend passes**

Choose one or more of the following at the **Bronze Level**:

- ☐ Master of Ceremonies
- ☐ Demonstration
- ☐ Kid's Corner Event
- ☐ Guest Speaker
- ☐ Seminar
- ☐ Fur Handling Demonstration
- ☐ Women's Skinning Competition
- ☐ Queen Trapper Competition
- ☐ Youth Competition - Snowshoe Races, Skinning



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**TABLE SPONSORSHIP \$250 Per Table** (indicate how many)

- ☐ **You will receive an 8x10 Framed Company Logo displayed on each of the tables that you sponsor**

- ☐ **FUR HANDLING SPONSORSHIP SENIORS \$ 200.00/per event**  
**Choose at least 1 or more activities of the following**

- |                                 |                                    |
|---------------------------------|------------------------------------|
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Muskrat   |
| <input type="checkbox"/> Bobcat | <input type="checkbox"/> Otter     |
| <input type="checkbox"/> Coyote | <input type="checkbox"/> Raccoon   |
| <input type="checkbox"/> Ermine | <input type="checkbox"/> Mink      |
| <input type="checkbox"/> Fisher | <input type="checkbox"/> Squirrel  |
| <input type="checkbox"/> Fox    | <input type="checkbox"/> Wolverine |
| <input type="checkbox"/> Lynx   | <input type="checkbox"/> Wolf Fur  |
| <input type="checkbox"/> Marten | Handling                           |

- ☐ **FUR HANDLING SPONSORSHIP YOUTH \$ 100.00/per event**  
**Choose at least 1 or more activities of the following**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Fox      |
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| <input type="checkbox"/> Mink   |                                   |



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**2025 Alberta Trappers' Association Rendezvous  
SPONSORSHIP AGREEMENT**

**Sponsor Information:**

**Business Name:** \_\_\_\_\_  
(this name will appear on recognition signage)

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**TOTAL AMOUNT OF YOUR SPONSORSHIP: \$**

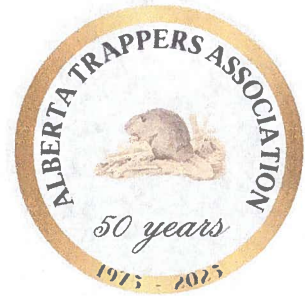
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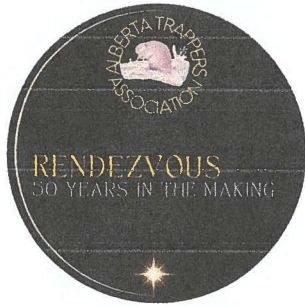
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**You will receive 2 complimentary weekend passes & Trade Show Booth**  
Sponsorship level is for listed events selected and recognition on web and social media.

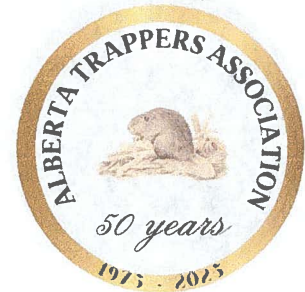
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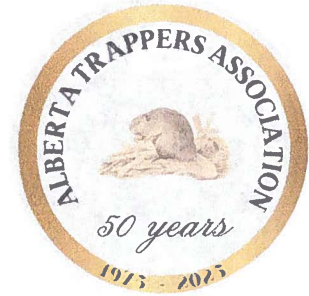
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- |                                 |  |
|---------------------------------|--|
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| <input type="checkbox"/> Coyote | <input type="checkbox"/> Raccoon           |
| <input type="checkbox"/> Ermine | <input type="checkbox"/> Mink              |
| <input type="checkbox"/> Fisher | <input type="checkbox"/> Squirrel          |
| <input type="checkbox"/> Fox    | <input type="checkbox"/> Wolverine         |
| <input type="checkbox"/> Lynx   | <input type="checkbox"/> Wolf Fur Handling |
| <input type="checkbox"/> Marten |  |

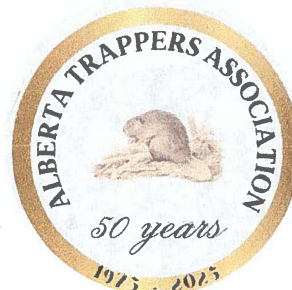
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Choose at least 1 or more activities of the following

- |                                 |                                   |
|---------------------------------|-----------------------------------|
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**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**CASH or MERCHANDISE DONATION FORM**

**Date:** \_\_\_\_\_ **Type of Donation:** ☐ Merchandise ☐ Cash

Item #	Description	Value
		\$
		\$
		\$
		\$
		\$

Company Name: _____	
Contact Name: _____	Position: _____
Address: _____	
City: _____	Prov: _____ Postal Code: _____
Daytime Phone Number: (____)-____-____ Website: _____	

***Please submit this completed form***

**By mail:**  
Alberta Trappers Association  
PO Box 6020  
Westlock, AB T7P 2P7

**By Email:**  
info@albertatrappers.com

**For Office Use Only:**

**Date Received:** \_\_\_\_\_ **Receipt #:** \_\_\_\_\_