

# Municipal District of Bonnyville No. 87

## Request for Decision (RFD)

**Meeting:** Regular Meeting of Council  
**Meeting Date:** May 27, 2025  
**Originated By:** Matt Janz, General Manager of Environmental and Protective Services  
**Title:** Environmental and Protective Services 2025 First Quarterly Report

### **PROPOSAL & BACKGROUND**

Administration is presenting Council with the Environmental and Protective Services Department quarterly report for the months of January, February and March 2025.

### **DISCUSSION ON BENEFITS, DISADVANTAGES & OPTIONS**

This quarterly report is to provide Council with an update on activities undertaken within the branches of this department in the first quarter.

Attached for Council information is:

- Appendix A: 2025 First Quarter Report - Agricultural Services
- Appendix B: 2025 First Quarter Report - Public Safety
- Appendix C: 2025 First Quarter Report – Emergency Management

### **REFERENCE TO STRATEGIC PLAN**

N/A

### **REFERENCE TO PROVINCIAL/FEDERAL LEGISLATION**

N/A

## **COSTS & SOURCE OF FUNDING**

N/A

## **COMMUNICATIONS STRATEGY**

Communication through Council minutes posted on M.D. Website.

## **ADMINISTRATION RECOMMENDED ACTION**

THAT Council accepts the Environmental and Protective Services 2025 First Quarterly Report as information.

## **COUNCIL OPTIONS**

1. THAT Council accepts the Environmental and Protective Services 2025 First Quarterly Report as information.
2. THAT Council refers the Environmental and Protective Services 2025 First Quarterly Report back to Administration for additional information regarding \_\_\_\_\_ and to bring back to a future meeting of Council.

## Report Approval Details

Document Title:	Environmental and Protective Services 2025 First Quarterly Report.docx
Attachments:	<ul style="list-style-type: none"><li>- Appendix A 2025 First Quarter Report - Agricultural Services.pdf</li><li>- Appendix B 2025 First Quarter Report - Public Safety.pdf</li><li>- Appendix C 2025 First Quarter Report - Emergency Management.pdf</li></ul>
Final Approval Date:	May 19, 2025

This report and all of its attachments were approved and signed as outlined below:

Stephanie Severin