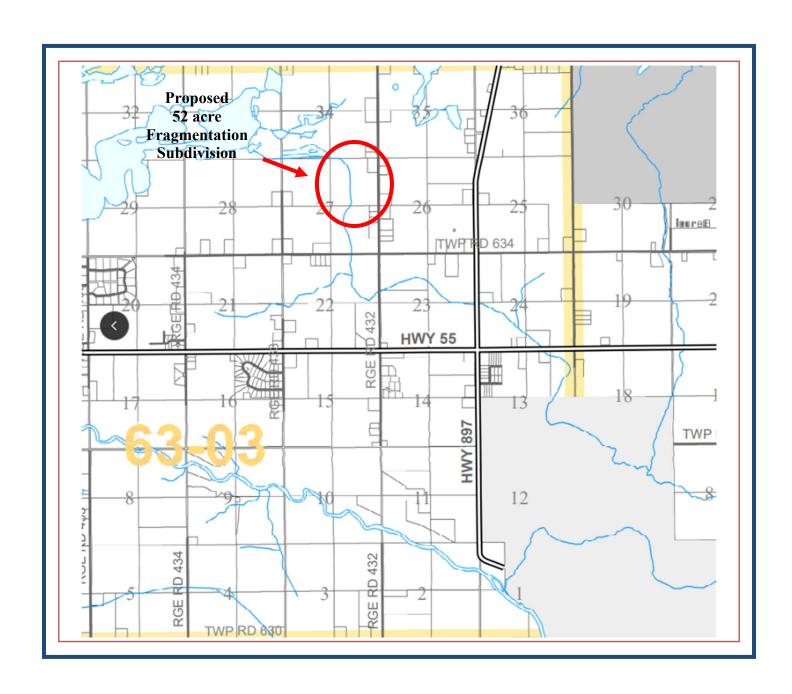
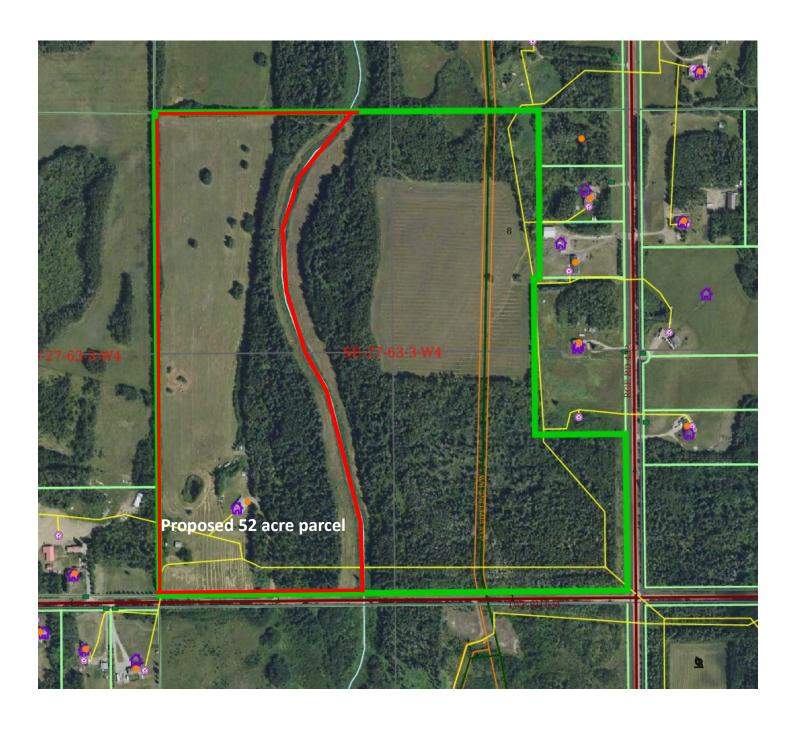
## MUNICIPAL DISTRICT

## **APPENDIX A**

## **Subdivision File 2025-S-010 Location Plan**

PROPOSED SUBDIVISION of SE 27-63-3 W4M for Angela Cook on behalf of Clinton & Shirlee Cook

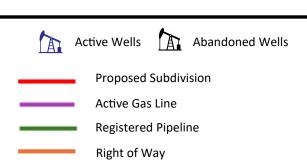






SE 27-63-3 W4M W4M File # 2025-S-010

Angela Cook on behalf of Clinton & Shirlee Cook



Disclaimer: This map is not a legally recorded map nor survey and is not intended to be used as such. The source data may contain errors.