

## 25th Annual Alberta CARE Conference

Please forward registrations & payment to:  
ALBERTA C.A.R.E.

Linda McDonald, Executive Director

5212-49 Street

Leduc, AB T9E 7H5

Cell: 1-780-668-6767

Email: [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

Web: [www.albertacare.org](http://www.albertacare.org)

### Who Should Attend?

- Municipal Elected Officials
- Waste Management Employees
- Public Works Employees
- Landfill Operators
- Government Waste Management Agencies
- Community Recycling Associations and Non-Profit Groups
- Waste Management Businesses
- Environmental Organizations
- School Boards, Education Facilitators
- Anyone interested in Reusing, Reducing, Recycling and Recovery

### Silent Auction

Going once...

Going twice...

Beginning September 10th

Ending September 11th at 8pm

## 25th Annual Alberta CARE Conference

September 10th-12th

# 2025

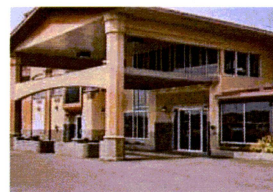
### Accommodations

Westlock Inn and Conference Centre

10411 100 Street Westlock, AB

1-780-349-4483

Group Reservation "Alberta CARE"



All Stay Inn

10520-100 Street, Westlock, AB

1-780-349-4102

Group Reservation "Alberta CARE"



Ramada Hotel

11311-100 Street, Westlock, AB

1-780-349-2245

Group Reservation "Alberta CARE"

## 25th Annual Alberta CARE Conference

September 10th-12th

# 2025

Westlock Inn and Conference Centre

10411 100 Street Westlock, AB



Town Clock



Grain Elevators



## Tuesday, September 9th

**Course:** Course: SWANA - Landfill Fire Training

**Where:** Westlock Inn

**Time:** 8:30 a.m. to 4:30 p.m.

**Who should attend:** landfill operators, managers, scale house operators, equipment operators, spotters, labourers, Municipal Firefighting professionals, Emergency Response staff, landfill regulators, landfill designers, and other employees.

**Cost per person:** \$350.00

**Register:** [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

## Wednesday, September 10th

9:00 a.m. - 11:00 a.m. Registration and Exhibit Set Up.

11:00 a.m. - 12:30 p.m. Light Lunch and Refreshments

12:30 p.m. TOUR 1

- Westlock Regional Landfill
  - Pilot Project with ARMA and Liberty Tire
  - Equipment Overview
  - Plastics

(Bus Provided)

AND

- 2:00 p.m. • Verticale Swiss Lettuce Farm  
David Pfaffle, Owner Operator  
Busby, AB

OR

TOUR 2

- 12:45 p.m. • Golf - Westlock Golf Club  
18 Holes/ ½ Cart 1:03 p.m. Tee Time

(Travel on your own)

5:00 p.m. Cocktails (Cash Bar)

6:00 p.m. Welcoming Remarks from the Mayor of Westlock  
Welcoming Remarks from the Reeve of Westlock County

6:15 p.m. BUFFET BANQUET

\$600.00 Registration Per Person  
Register 3 or more Delegates  
and receive a....

**10% Discount!**



Alberta CARE

## Thursday, September 11th

9:00 a.m. Welcome –Tom Moore, MC

9:15 a.m. The Why and How to move from Authority to Commission  
Co-Presenters - Lane Monteith, Big Lakes County Councilor, Rob Smith, and Tom Moore

10:00 a.m. Operational Scale Issues  
Kendra Johnson, Newell Regional Solid Waste Authority

10:45 a.m. Alberta Recycling Management Authority  
Ed Gugenheimer, CEO

11:30 a.m. Alberta Recycling Management Authority  
Presenting Municipal Awards

(Coffee Side Board)

NOON BUFFET LUNCHEON

1:30 p.m. TOUR 3

- Robotic Dairy Farm New Technologies  
Nelson Jespersen, Westlock County

(Bus Provided)

OR

TOUR 4

- Canadian Tractor Museum

(Travel on your own)

OR

TOUR 5

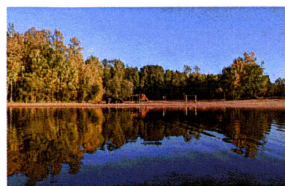
- Golf - Westlock Golf Club  
18 Holes/ ½ Cart

(Travel on your own)

5:00 p.m. Cocktails

6:30 p.m. BUFFET BANQUET

8:00 p.m. Silent Auction Ends



County of Westlock

This Conference is Alberta Environment approved  
for Continuing Education Units

## Friday, September 12th

9:00 a.m. Managing Plastics within Rural, Remote and Indigenous Communities  
Jule Asterisk, Project Manager

9:45 a.m. Clean Farms  
Davin Johnson, Operations Advisor Alberta

10:30 a.m. Circular Materials Updates

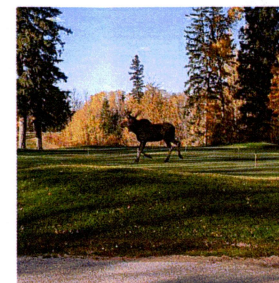
11:30 a.m. Closing Remarks - Tom Moore, MC  
(Coffee Side Board During Morning Sessions)



Westlock Rotary Spiritual Centre



Westlock Aquatic Centre



A jaunt for a round of Golf



Westlock Rodeo

**Cancellation Deadline  
August 29th 2025**

Printed on 100% Post-Consumer Recycled Paper



ALBERTA Coordinated Action for  
Recycling Enterprises (CARE)  
1-780-980-8089 Office  
1-780-668-6767 Cell



# Registration Form

## ALBERTA CARE Conference 2025

September 10th - September 12th 2025  
Westlock Inn and Conference Centre, Westlock, AB  
Block of Rooms under Alberta CARE

Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

### NO CHARGE FOR TOURS:

Please indicate the number attending Wednesday Tour #1 (Buses) \_\_\_\_\_

Please indicate the number attending Wednesday Tour #2 Golf (On your own) \_\_\_\_\_

Please indicate the number attending Thursday Tour #3 (Buses) \_\_\_\_\_

Please indicate the number attending Thursday Tour #4 (On your Own) \_\_\_\_\_

Please indicate the number attending Thursday Tour #5 Golf (On your own) \_\_\_\_\_

Westlock Golf Club Wednesday \$48.00 with ½ cart  
Westlock Golf Club Thursday \$60.00 with ½ cart  
Includes GST

Sub Total \$ \_\_\_\_\_

Conference Fee: \$600.00 p.p \$ \_\_\_\_\_

LESS 10% ( if 3 or more attend) \$ \_\_\_\_\_

GST \$ \_\_\_\_\_

### Spouses or Guests attending meals:

Breakfast Buffet @ \$25.00 p.p. \$ \_\_\_\_\_

Luncheon @ 30.00 p.p. \$ \_\_\_\_\_

Buffet @ 60.00 p.p. \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**MAIL PAYMENT TO:** Alberta CARE, 5212 49 Street, Leduc, Alberta T9E 7H5

**EMAIL:** [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

Please indicate any food allergies: \_\_\_\_\_